

**North Carolina Association of Rescue & E.M.S., Inc.**

**INDIVIDUAL TECHNICAL RESCUE CHALLENGE**

**ENTRY FORM**

**Hickory, North Carolina**

**June 20, 2008**

**Please print or type**

**Name** \_\_\_\_\_  
\_\_\_\_\_

**Address** \_\_\_\_\_  
\_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Day Phone # (    )** \_\_\_\_\_ **Night Phone # (    )** \_\_\_\_\_

**Squad Name** \_\_\_\_\_

**Please List any Rescue Certifications you currently Hold or have held:**

**BRT** \_\_\_\_\_ **ART** \_\_\_\_\_ **ERT** \_\_\_\_\_ **RT** \_\_\_\_\_ **Other** \_\_\_\_\_

**"I UNDERSTAND THAT THIS FORM MUST BE POSTMARKED BY MAY 1  
IN ORDER FOR MYSELF TO BE ELIGIBLE TO COMPETE".**

**Signed** \_\_\_\_\_

**Department** \_\_\_\_\_  
**Date** \_\_\_\_\_

**Mail or Deliver Entry Form to:    "INDIVIDUAL TECHNICAL RESCUE CHALLENGE"**  
**N. C. Association of Rescue & EMS**  
**P. O. Box 1914**  
**Goldsboro, N.C. 27533-1914**  
**Fax: 919 736-7759**

**This years Individual Technical Recue Challenge will be rigging a stokes basket (blind folded).**

**Each person that enters, will be sent a complete list of rules, regulations and equipment, or if you desire this list, call or write your state office. They are online under Executive Announcements.**