

***NORTH CAROLINA ASSOCIATION OF RESCUE & EMERGENCY MEDICAL SERVICES, INC.***

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**CERTIFICATE OF ELIGIBILITY**

**AGRICULTURAL RESCUE**

\*\*\* PLEASE PRINT OR TYPE

NAME OF UNIT \_\_\_\_\_ DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ ST. ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

UNIT EMAIL ADDRESS \_\_\_\_\_

EMERGENCY PHONE #( ) \_\_\_\_\_ SOCIAL PHONE #( ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

DATE ORGANIZED \_\_\_\_\_ NON-PROFIT ORGANIZATION { } YES { } NO # OF MEMBERS \_\_\_\_\_

BUSINESS MEETING NIGHT \_\_\_\_\_ TRAINING NIGHTS \_\_\_\_\_

CAPTAIN/CHIEF \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

BUSINESS PHONE ( ) \_\_\_\_\_ HOME PHONE ( ) \_\_\_\_\_

SECRETARY \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

BUSINESS PHONE ( \_\_\_\_\_ HOME PHONE ( \_\_\_\_\_ ) \_\_\_\_\_

DOES YOUR SQUAD PROVIDE?

RESCUE ONLY \_\_\_\_\_ EMS ONLY \_\_\_\_\_ EMS/FIRE \_\_\_\_\_ EMS/RESCUE \_\_\_\_\_ EMS/FIRE/RESCUE \_\_\_\_\_ FIRE/RESCUE \_\_\_\_\_

**COPY OF STATE CHARTER & CONTRACT**

**WITH CITY / COUNTY, INDICATING DISTRICT OF AUTHORITY,**

**MUST ACCOMPANY THIS CERTIFICATE OF ELIGIBILITY**

NCAR&EMS, INC.,  
REPRESENTATIVE

DATE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ YES \_\_\_\_\_ NO

**TO BE SIGNED BY COUNTY OR CITY OFFICIAL**

THIS IS TO CERTIFY THAT THE ABOVE NAMED RESCUE PROVIDER IS AN ACTIVE OPERATING SERVICE,  
OPERATING IN:

\_\_\_\_\_ CITY OR COUNTY

\_\_\_\_\_ SIGNED

COUNTY OR CITY OFFICIAL

\_\_\_\_\_ TITLE

(NOTARY SEAL)

COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_, APPEARED BEFORE ME THE SAID INDIVIDUAL DESCRIBED  
HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE(OR SHE) DULY ACKNOWLEDGED TO ME THAT HE (OR SHE)  
EXECUTED SAME AND THAT THE STATEMENT THEREIN CONTAINED WERE TRUE TO THE BEST OF HIS (OR HER) KNOWLEDGE AND  
BELIEF.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

**TO BE SIGNED & NOTARIZED BY DEPARTMENT OFFICIAL**

THIS IS TO CERTIFY THAT THE ABOVE NAMED RESCUE PROVIDER IS AN ACTIVE OPERATING SERVICE:

\_\_\_\_\_ SIGNATURE, SQUAD OFFICIAL

\_\_\_\_\_ TITLE

(NOTARY SEAL)

**BOTH SIGNATURES ARE REQUIRED**

COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_, APPEARED BEFORE ME THE SAID INDIVIDUAL  
DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE (OR SHE) DULY ACKNOWLEDGED TO ME THAT HE (OR  
SHE) EXECUTED THE SAME AND THAT THE STATEMENTS THEREIN CONTAINED WERE TRUE TO THE BEST OF HIS (OR HER) KNOWLEDGE  
AND BELIEF.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

# MINIMUM STANDARD REQUIREMENTS - NCAR&EMS

## AGRICULTURAL RESCUE

AGRICULTURAL RESCUE IS DEFINED AS ADVANCED LEVELS OF ALL RESCUE INVOLVING FARM IMPLEMENTS AND MACHINERY USING ADVANCED EXTRICATION TECHNIQUES, AND PROVIDING BASIC LIFE SUPPORT FUNCTIONS AS AN INITIAL RESPONDER WITH ADVANCED EQUIPMENT.

### 1. MINIMUM PERSONNEL / ORGANIZATION REQUIREMENTS:

NUMBER OF PERSONNEL WITH CERTIFICATION

(ENTER NUMBER OF PERSONNEL WITH EACH CERTIFICATION)

FIRST RESPONDER - # \_\_\_\_\_ MEDICAL RESPONDER - # \_\_\_\_\_ EMT - # \_\_\_\_\_

EMT-I - # \_\_\_\_\_ EMT-P - # \_\_\_\_\_ RT - # \_\_\_\_\_ MICN - # \_\_\_\_\_ NO CERTIFICATION - # \_\_\_\_\_

**A MINIMUM OF EIGHT (8) PERSONNEL SHALL BE CERTIFIED AS RT's AND SHALL HAVE MINIMUM MEDICAL TRAINING AS SPECIFIED BY THE AHJ PRIOR TO CERTIFICATION IN THIS SPECIALITY AREA.**

### 2. TYPE OF RESCUE TO PERFORM:

AGRICULTURAL RESCUE INCLUDES BUT IS NOT LIMITED TO AND BASED ON LOCAL NEEDS OF THE AHJ. ORGANIZATIONS OPERATING AT THE AGRICULTURAL RESCUE LEVEL OF SERVICE SHALL HAVE A MINIMUM OF EIGHT (8) RT QUALIFIED PERSONNEL WHICH MEET THE REQUIREMENTS OF FARMEDIC PROVIDER COURSE OR OTHER RECOGNIZED AGRICULTURAL COURSES OF INSTRUCTION.

ORGANIZATIONS OPERATING AT THE AGRICULTURAL RESCUE OPERATIONS LEVEL OF SERVICE SHALL ALSO HAVE A MINIMUM OF EIGHT (8) QUALIFIED PERSONNEL WHICH MEET ALL THE REQUIREMENTS OF NFPA 1006, CHAPTER 6 AND THE FOLLOWING OPERATIONAL LEVELS OF SERVICE AND:

1. TRENCH RESCUE - N.C FIRE/RESCUE COMMISSION PROGRAMS OR OTHER RECOGNIZED COURSES OF INSTRUCTION MEETING NFPA 1670 OPERATIONS LEVEL.
2. CONFINED SPACE RESCUE - N.C FIRE/RESCUE COMMISSION PROGRAMS OR OTHER RECOGNIZED COURSES OF INSTRUCTION MEETING NFPA 1670 OPERATIONS LEVEL.

ORGANIZATIONS OPERATING AT THE AGRICULTURAL RESCUE TECHNICIAN LEVEL OF SERVICE SHALL HAVE A MINIMUM OF EIGHT (8) QUALIFIED PERSONNEL WHICH MEET ALL THE REQUIREMENTS OF THE OPERATIONS LEVEL OF THIS STANDARD AND RECOGNIZED TRAINING PROGRAMS IN RESCUES FROM GRAIN BINS AND SILOS. ORGANIZATIONS SHALL ALSO HAVE A MINIMUM OF EIGHT (8) QUALIFIED PERSONNEL WHICH MEET ALL THE REQUIREMENTS OF THE TECHNICIAN LEVELS OF SERVICE LISTED BELOW:

1. TRENCH RESCUE - N.C FIRE/RESCUE COMMISSION PROGRAMS OR OTHER RECOGNIZED COURSES OF INSTRUCTION MEETING NFPA 1670 TECHNICIAN LEVEL.
2. HIGH ANGLE RESCUE - GRADUATION FROM N.C. HIGH ANGLE RESCUE SCHOOL, COMPLETION OF WESTERN N.C. RESCUE COLLEGE MOUNTAIN RESCUE PROGRAM OR OTHER RECOGNIZED COURSES OF INSTRUCTION MEETING NFPA 1670 TECHNICIAN LEVEL.
3. CONFINED SPACE RESCUE - N.C FIRE/RESCUE COMMISSION PROGRAMS OR OTHER RECOGNIZED COURSES OF INSTRUCTION MEETING NFPA 1670 TECHNICIAN LEVEL.

4. VEHICLE EXTRICATION - ORGANIZATION SHALL PROVIDE DOCUMENTATION OF A MINIMUM OF EIGHT (8) PERSONNEL HAVING A LEAST 20 HOURS IN ADDITION TO RT EXTRICATION TRAINING TO OPERATE AT THE TECHNICAL LEVEL OF AGRICULTURAL RESCUE.

### 3. VEHICLE:

VEHICLE(S) USED FOR AGRICULTURAL RESCUE SHALL BE CAPABLE OF TRANSPORTING RESCUE PERSONNEL AND EQUIPMENT TO AN INCIDENT SAFELY AND CANNOT EXCEED THE VEHICLE'S TOTAL GVWR, INCLUDING THE CHASSIS, BODY, AND RESCUE EQUIPMENT AND MEDICAL CARE EQUIPMENT WHEN LOADED. ALL EQUIPMENT SHALL BE LOADED ON APPARATUS AND RESPONSE READY.

### 4. MINIMUM REQUIRED EQUIPMENT:

YOU MUST HAVE EACH OF THE FOLLOWING ITEMS TO MEET ELIGIBILITY REQUIREMENTS FOR CERTIFICATION.

#### A. COMMUNICATIONS EQUIPMENT

- \_\_\_\_\_ 1 EACH MOBILE RADIO PER VEHICLE  
\_\_\_\_\_ 8 EACH PORTABLE RADIOS

ALL COMMUNICATIONS EQUIPMENT SHALL HAVE THE CAPABILITY TO COMMUNICATE BETWEEN EMERGENCY AGENCIES OF THE LOCAL JURISDICTION.

#### B. GENERATOR

- \_\_\_\_\_ 1 EACH GENERATOR, 5KW, MINIMUM, MOBILE

#### C. LIGHTING EQUIPMENT

- \_\_\_\_\_ 8 EACH HANDLIGHTS, PORTABLE, BATTERY POWER OR RECHARGEABLE HANDLIGHTS.  
\_\_\_\_\_ 1 EACH QUARTZ LIGHTS, PORTABLE OR TRIPOD MOUNTED, TO EQUAL 4000 WATTS. (THIS IS COMBINED WATTAGE)  
\_\_\_\_\_ 1 EACH TOTAL OF 200 FT., MAY BE DIFFERENT LENGTHS, 12/3 EXT. CORDS  
\_\_\_\_\_ 2 EACH 12/3 GFCI

#### D. FIRE PROTECTION EQUIPMENT

- \_\_\_\_\_ 1 EACH EXTINGUISHER, PORTABLE, 10 LB., ABC TYPE  
\_\_\_\_\_ 1 EACH EXTINGUISHER, PORTABLE, 10 LB., CO 2 TYPE

#### E. PROTECTIVE CLOTHING: (MINIMUM OF EIGHT (8) SETS)

- \_\_\_\_\_ 8 PAIR GLOVES, LEATHER PALM  
\_\_\_\_\_ 8 PAIR GOGGLES/SAFETY GLASSES  
\_\_\_\_\_ 8 EACH PROTECTIVE COAT, PROTECTIVE COVERALLS FLAME RESIST. IE.EX. 6.0-7.5 NOMEX  
\_\_\_\_\_ 8 EACH PROTECTIVE PANTS, PROTECTIVE COVERALLS FLAME RESIST. IE. EX. 6.0-7.5 NOMEX  
\_\_\_\_\_ 8 PAIR PROTECTIVE FOOT WEAR  
\_\_\_\_\_ 8 EACH SAFETY RATED HELMET  
\_\_\_\_\_ 8 EACH HEARING PROTECTION

#### F. CRIBBING AND STABILIZATION

- \_\_\_\_\_ 60 EACH BLOCKS, 4"X4"X24"(MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR  
\_\_\_\_\_ 20 EACH BLOCKS, 2"X4"X24"(MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR  
\_\_\_\_\_ 12 EACH BLOCKS, 6"X6"X24"(MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR

- \_\_\_\_\_ 20 PAIR WEDGES, 4"X4"X18"(MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR
- \_\_\_\_\_ 2 EACH PER VEHICLE WHEEL CHOCKS
- \_\_\_\_\_ 8 EACH STEP CRIBBING
- \_\_\_\_\_ 16 EACH PICKETS 1"X48" MINIMUM, ROLLED STEEL OR #8 REBAR EQUIVLENT
- \_\_\_\_\_ 16 EACH PICKETS CAPS/COVERS

G. HIGH LEVEL EQUIPMENT

- \_\_\_\_\_ 1 EACH ROPE, 1/2 IN., 600 FT., 9000 LB. TENSILE STRENGTH, LOW STRETCH (STATIC KERNMANTLE), MAY BE CUT TO DIFFERENT LENGTHS
- \_\_\_\_\_ 1 EACH ROPE, 5/8 IN. 300 FT., 13000 LB. TENSILE STRENGTH, LOW STRETCH (STATIC) KERNMANTLE, MAY BE CUT TO DIFFERENT LENGTHS
- \_\_\_\_\_ 2 EACH 11mm X 165 FT. HIGH STRETCH (DYNAMIC KERNMANTLE/HIGH IMPACT) ROPE
- \_\_\_\_\_ 4 EACH HARNESS, CLASS II TYPE
- \_\_\_\_\_ 2 EACH HARNESS, CLASS III TYPE
- \_\_\_\_\_ 24 EACH STEEL CARABINERS, LOCKING GATE, EXTRA LARGE D TYPE
- \_\_\_\_\_ 8 EACH DESCENDER, FIGURE 8, WINGED TYPE
- \_\_\_\_\_ 1 EACH BRAKE BAR 6-BAR TYPE
- \_\_\_\_\_ 1 EACH RIGGING PLATE
- \_\_\_\_\_ 12 EACH 8-mm PRUSSIK SLINGS, LENGTHS MAY VARY
- \_\_\_\_\_ 8 EACH, 25 FT X 1/2 IN., BODY CORD, KERNMANTLE
- \_\_\_\_\_ 8 EACH, 25 FT X 2 IN. TUBULAR WEBBING
- \_\_\_\_\_ 1 EACH BASKET STRETCHER, STOKES TYPE - WITH ADJUSTABLE BRIDLE (PREMADE OR MFG)
- \_\_\_\_\_ 2 EACH DOUBLE SHEAVE PULLEYS, 5/8 IN. X 4 IN., STEEL
- \_\_\_\_\_ 4 EACH SINGLE SHEAVE PULLEYS, 5/8 IN. X 4 IN., STEEL
- \_\_\_\_\_ 1 EACH 1/2 IN. SINGLE SHEAVE PULLEY PRUSSIK MINDING
- \_\_\_\_\_ 4 EACH EDGE ROLLERS/PADS
- \_\_\_\_\_ 1 CINCH COLLAR

H. SHORT HANDLE TOOLS

- \_\_\_\_\_ 2 EACH HAMMER, 4 LB., SLEDGE TYPE, 15 IN. HANDLE
- \_\_\_\_\_ 2 EACH HAMMER, 22 OZ. CLAW - TYPE W/15 IN. HANDLE
- \_\_\_\_\_ 2 EACH SHOVEL, MILITARY TYPE, FOLDING
- \_\_\_\_\_ 1 EACH BOLT CUTTERS, 24 IN.
- \_\_\_\_\_ 1 EACH BOLT CUTTERS, 36 IN.

I. LONG HANDLE TOOLS

- \_\_\_\_\_ 2 EACH FLAT BAR
- \_\_\_\_\_ 2 EACH PRY BAR, 15 IN.
- \_\_\_\_\_ 3 EACH PRY BAR, 51 IN.
- \_\_\_\_\_ 1 EACH, 36 IN. CROWBAR OR HALIGAN TOOL
- \_\_\_\_\_ 1 EACH HALIGAN/HOOLIGAN TOOL 36 IN. HANDLE
- \_\_\_\_\_ 1 EACH PICKS - POINT & CHISEL 36" HANDLE
- \_\_\_\_\_ 1 EACH 10 FT. PIKE POLE
- \_\_\_\_\_ 2 EACH HATCHET
- \_\_\_\_\_ 1 EACH, 6 LB. FLAT HEAD AXE
- \_\_\_\_\_ 1 EACH, 6 LB. PICK HEAD AXE
- \_\_\_\_\_ 2 EACH 8 LB. SLEDGE HAMMER
- \_\_\_\_\_ 2 EACH LONG HANDLE, ROUND POINT SHOVEL
- \_\_\_\_\_ 2 EACH LONG HANDLE, SQUARE SHOVEL

J. CUTTING TOOLS

- \_\_\_\_\_ 4 EACH RIGID FRAME HACKSAWS
- \_\_\_\_\_ 24 EACH ASSORTED HACK SAW BLADES, 6 PER SAW
- \_\_\_\_\_ 1 EACH BOW SAW - 24 IN.

- \_\_\_\_\_ 1 EACH CHAIN SAW, GASOLINE OR ELECTRIC, OR HYDRAULIC
- \_\_\_\_\_ 1 EACH SPARE CHAIN
- \_\_\_\_\_ 1 EACH RECIPROCATING SAW
- \_\_\_\_\_ 12 EACH ASSORTED RECIPROCATING SAWBLADES
- \_\_\_\_\_ 1 EACH BOTTLE OF SPRAY LUBRICATE
- \_\_\_\_\_ 1 EACH AIR CHISEL - W/ASSORTED BITS, REGULATOR & HOSES

**K. TRAFFIC AND CROWD CONTROL AND HAZ-MAT EQUIPMENT**

- \_\_\_\_\_ 6 EACH TRAFFIC CONES OR REFLECTIVE TRIANGLES
- \_\_\_\_\_ 1 EACH BARRIER TAPE, 2000 FT
- \_\_\_\_\_ 8 EACH TRAFFIC VEST, REFLECTIVE TYPE
- \_\_\_\_\_ 1 EACH INCIDENT COMMAND VEST KIT
- \_\_\_\_\_ 2 EACH FLASHLIGHT, WITH TRAFFIC WAND, RED OR ORANGE
- \_\_\_\_\_ 1 EACH PER VEHICLE, BINOCULARS, 7 X 50 mm POWER, WATERPROOF
- \_\_\_\_\_ 1 EACH D.O.T. EMERGENCY RESPONSE GUIDE BOOK
- \_\_\_\_\_ 1 EACH MULTI-GAS METER (TO INCLUDE O2, LEL & CO)

**L. PULLING EQUIPMENT**

- \_\_\_\_\_ 1 EACH WINCH 8000 LB. CAP, TRUCK MOUNTED
- \_\_\_\_\_ 2 EACH SINGLE SHEAVE SNATCH BLOCK FOR WINCH
- \_\_\_\_\_ 2 EACH HANDWINCH, (COME-A-LONG TYPE), 2 TON AND MAY BE CHAIN OR CABLE. IF USING CABLE TYPE IT MUST HAVE SPARE HANDLE. WEBBING TYPE NOT ACCEPTED.
- \_\_\_\_\_ 4 EACH CHAIN, 3/8 X 6 FT., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
- \_\_\_\_\_ 4 EACH CHAIN, 3/8 X 12 FT., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
- \_\_\_\_\_ 1 EACH CHAIN, 3/8 X 20 FT., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
- \_\_\_\_\_ 8 EACH CHAIN SHORTENERS, 3/8 IN., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
- \_\_\_\_\_ 1 EACH PORT-A-POWER, 4 TON, RESCUE KIT
- \_\_\_\_\_ 2 EACH, 48 IN. HIGH LIFT JACKS
- \_\_\_\_\_ 2 EACH, 60 IN. HIGH LIFT JACKS
- \_\_\_\_\_ 2 EACH BOTTLE JACK, HYDRAULIC, 10 TON
- \_\_\_\_\_ 2 EACH BOTTLE JACK, HYDRAULIC, 20 TON
- \_\_\_\_\_ 1 EACH HIGH PRESSURE AIRBAG SET 200 TON CAPACITY-W/ACCESSORIES-HOSES, REGULATORS & GUAGES

**M. HEAVY HYDRAULIC RESCUE TOOLS**

- \_\_\_\_\_ 1 EACH HYDRAULIC SPREADER
- \_\_\_\_\_ 1 EACH HYDRAULIC CUTTER
- \_\_\_\_\_ 2 EACH HYDRAULIC RAM
- \_\_\_\_\_ 1 EACH POWER UNIT
- \_\_\_\_\_ 1 EACH BACK-UP POWER UNIT

**N. HAND TOOLS - MECHANICS TOOLS (MANUAL & POWER)**

- \_\_\_\_\_ 2 EACH SCREWDRIVERS, STRAIGHT BLADE, 15 IN.
- \_\_\_\_\_ 4 EACH SCREWDRIVERS, STRAIGHT BLADE, ASSORTED SIZES
- \_\_\_\_\_ 4 EACH SCREWDRIVERS, PHILLIPS BLADE, ASSORTED SIZES
- \_\_\_\_\_ 4 EACH CENTERPUNCH, SPRING LOADED
- \_\_\_\_\_ 1 EACH WRENCH, CRESCENT TYPE, 10 IN.
- \_\_\_\_\_ 1 EACH PIPEWRENCH, 18 IN.
- \_\_\_\_\_ 2 EACH BAILING HOOKS
- \_\_\_\_\_ 1 EACH KNIFE, UTILITY TYPE, HOOKED BLADE
- \_\_\_\_\_ 1 EACH HAMMER, 2 LB., MACHINIST TYPE
- \_\_\_\_\_ 1 EACH PLIERS, VISE GRIP TYPE, 6 IN.
- \_\_\_\_\_ 1 EACH PLIERS, VISE GRIP TYPE, 10 IN.
- \_\_\_\_\_ 1 EACH PLIERS, SLIP JOINT TYPE, 9 1/2 IN.
- \_\_\_\_\_ 1 EACH PLIERS, SLIP JOINT TYPE, 16 IN. - CHANNEL LOCK TYPE

- \_\_\_\_\_ 1 EACH COLD CHISELS, 1/2 IN. X 12 IN.
- \_\_\_\_\_ 1 EACH COLD CHISELS, 1 IN. X 12 IN.
- \_\_\_\_\_ 1 EACH TIN SNIPS, DOUBLE ACTION, 8 IN.
- \_\_\_\_\_ 1 EACH DRILL - HAMMER TYPE 3/4 IN., W/ASSORTED BITS
- \_\_\_\_\_ 1 EACH AIR WRENCH - W/HOSES, GUAGES, REGULATOR AND ACCESSORIES
- \_\_\_\_\_ 1 EACH SOCKET SET, 1/4 IN. DRIVE, STANDARD AND METRIC
- \_\_\_\_\_ 1 EACH SOCKET SET, 3/8 IN. DRIVE, STANDARD AND METRIC
- \_\_\_\_\_ 1 EACH SOCKET SET, 1/2 IN. DRIVE, STANDARD AND METRIC
- \_\_\_\_\_ 1 EACH IMPACT SOCKET SETS - 1/2 IN. DRIVE, STANDARD AND METRIC
- \_\_\_\_\_ 1 EACH SOCKET SET - 3/4 IN. DRIVE, STANDARD, 7/8 IN. THRU 2 3/8 IN.
- \_\_\_\_\_ 1 EACH COMBINATION WRENCH SET, STANDARD & METRIC SETS- STANDARD-1/4 IN. THRU 1 5/8 IN. METRIC, 6 mm THRU 32 mm
- \_\_\_\_\_ 1 EACH HEX KEY WRENCH SET STANDARD 5/64, 3/8. MERTIC 1.5 mm, 10 mm
- \_\_\_\_\_ 1 EACH TORX DRIVERS SET, SOCKET TYPE- 3/8 DRIVE, SIZES 15 - 45
- \_\_\_\_\_ 2 EACH ROLL OF ELECTRIC TAPE
- \_\_\_\_\_ 2 EACH ROLL OF DUCT TAPE

O. MISCELLANEOUS

- \_\_\_\_\_ 1 EACH RESOURCE BOOK OF LOCAL REGION
- \_\_\_\_\_ 1 SET OF INCIDENT COMMAND FORMS PER AHJ Download These at:  
[http://www.nimsonline.com/download\\_center/index.htm#forms](http://www.nimsonline.com/download_center/index.htm#forms)
- \_\_\_\_\_ 1 EACH ORGANIZATIONAL SOG'S
- \_\_\_\_\_ 1 EACH COUNTY MAP PER VEHICLE
- \_\_\_\_\_ 1 EACH N.C. STATE MAP PER VEHICLE
- \_\_\_\_\_ 1 EACH FIRE RETARDANT BLANKET
- \_\_\_\_\_ 1 EACH TARP, 8 FT. X 10 FT.
- \_\_\_\_\_ 1 EACH TARPS, 10 FT. X 12 FT.
- \_\_\_\_\_ 1 EACH GLOBAL POSITIONING SYSTEM (GPS)
- \_\_\_\_\_ 1 EACH SET OF TOPOGRAPHICAL MAP SET (TO COVER LOCAL REGION)
- \_\_\_\_\_ 1 OSHA COMPLIANT SAFETY FUEL CAN PER AHJ

P. LADDERS

- \_\_\_\_\_ 1 EACH LADDER, EXTENSION TYPE, 24 FT. LENGTH, NFPA FIRE SERVICE RATED
- \_\_\_\_\_ 2 EACH LADDER, 12 FT. MINIMUM, NFPA FIRE SERVICE RATED
- \_\_\_\_\_ 1 EACH LADDER, ATTIC TYPE, 10 FT. LENGTH MINIMUM, NFPA FIRE SERVICE RATED

Q. SCBA UNITS

- \_\_\_\_\_ 4 EACH SELF CONTAINED BREATHING APPARATUS 30 MINUTE DURATION MINIMUM
- \_\_\_\_\_ 4 EACH SPARE AIR CYLINDERS (COMPATIBLE TO FIT ABOVE MENTIONED SCBA)
- \_\_\_\_\_ 4 EACH MOTION ALARMS (MAY BE EITHER CLIP ON OR INTEGRALLY MOUNTED)

R. MEDICAL CARE - ALL MEDICAL EQUIPMENT TO BE N.C.O.E.M.S. APPROVED

- \_\_\_\_\_ 1 EACH SPINE BOARD, 16 IN. X 6 FT. WITH STRAPS X 3
- \_\_\_\_\_ 1 EACH EXTRICATION DEVICE (K.E.D. TYPE)
- \_\_\_\_\_ 5 EACH EXTRICATION COLLARS, ASSORTED SIZES
- \_\_\_\_\_ 2 EACH OXYGEN CYLINDERS
- \_\_\_\_\_ 1 EACH OXYGEN REGULATORS, 0-15 LPM
- \_\_\_\_\_ 1 EACH BAG-VALVE MASK, WITH HIGH CONCENTRATION KIT: WITH MASKS FOR INFANT, CHILD AND ADULT
- \_\_\_\_\_ 1 EACH NON REBREATHING MASKS
- \_\_\_\_\_ 2 EACH NASAL CANNULAS, INFANT, CHILD AND ADULT
- \_\_\_\_\_ 1 EACH SUCTION DEVICE, PORTABLE SUCTION UNIT W/RIGID TIP OR SOFT TIP SUCTION CATHETER
- \_\_\_\_\_ 1 EACH BLANKET, THERMAL

- \_\_\_\_\_ 1 EACH SPLINT KIT, ASSORTED TO INCLUDE TRACTION SPLINTS
- \_\_\_\_\_ 1 EACH TRAUMA KIT - PER MEDICAL RESPONDER STANDARDS CRITERIA
- \_\_\_\_\_ 1 EACH P.P.E. FOR EACH PERSON PROVIDING MEDICAL CARE
- \_\_\_\_\_ 1 EACH BODY/EXPOSURE BAG