

**NORTH CAROLINA ASSOCIATION OF RESCUE & EMERGENCY MEDICAL SERVICES, INC.**

P.O. BOX 1914, GOLDSBORO, N.C. 27533-1914 TELEPHONE: 919/736-0506 FAX: 919/736-7759 E-MAIL: ncarems@ncarems.org

**CERTIFICATE OF ELIGIBILITY**

**HEAVY RESCUE**

\*\*\* PLEASE PRINT OR TYPE

NAME OF UNIT \_\_\_\_\_ DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ ST. ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

UNIT EMAIL ADDRESS \_\_\_\_\_

EMERGENCY PHONE #( ) \_\_\_\_\_ SOCIAL PHONE #( ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

DATE ORGANIZED \_\_\_\_\_ NON-PROFIT ORGANIZATION { } YES { } NO # OF MEMBERS \_\_\_\_\_

BUSINESS MEETING NIGHT \_\_\_\_\_ TRAINING NIGHTS \_\_\_\_\_

CAPTAIN/CHIEF \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

BUSINESS PHONE ( ) \_\_\_\_\_ HOME PHONE ( ) \_\_\_\_\_

SECRETARY \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

BUSINESS PHONE ( \_\_\_\_\_ HOME PHONE ( \_\_\_\_\_ ) \_\_\_\_\_

DOES YOUR SQUAD PROVIDE?

RESCUE ONLY \_\_\_\_\_ EMS ONLY \_\_\_\_\_ EMS/FIRE \_\_\_\_\_ EMS/RESCUE \_\_\_\_\_ EMS/FIRE/RESCUE \_\_\_\_\_ FIRE/RESCUE \_\_\_\_\_

**COPY OF STATE CHARTER & CONTRACT**

**WITH CITY / COUNTY, INDICATING DISTRICT OF AUTHORITY,**

**MUST ACCOMPANY THIS CERTIFICATE OF ELIGIBILITY**

NCAR&EMS, INC.,  
REPRESENTATIVE

DATE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ YES \_\_\_\_\_ NO

**TO BE SIGNED BY COUNTY OR CITY OFFICIAL**

THIS IS TO CERTIFY THAT THE ABOVE NAMED RESCUE PROVIDER IS AN ACTIVE OPERATING SERVICE,  
OPERATING IN:

\_\_\_\_\_ CITY OR COUNTY

\_\_\_\_\_ SIGNED

COUNTY OR CITY OFFICIAL

\_\_\_\_\_ TITLE

(NOTARY SEAL)

COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_, APPEARED BEFORE ME THE SAID INDIVIDUAL DESCRIBED  
HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE (OR SHE) DULY ACKNOWLEDGED TO ME THAT HE (OR SHE)  
EXECUTED SAME AND THAT THE STATEMENT THEREIN CONTAINED WERE TRUE TO THE BEST OF HIS (OR HER) KNOWLEDGE AND  
BELIEF.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

**TO BE SIGNED & NOTARIZED BY DEPARTMENT OFFICIAL**

THIS IS TO CERTIFY THAT THE ABOVE NAMED RESCUE PROVIDER IS AN ACTIVE OPERATING SERVICE:

\_\_\_\_\_ SIGNATURE, SQUAD OFFICIAL

\_\_\_\_\_ TITLE

(NOTARY SEAL)

**BOTH SIGNATURES ARE REQUIRED**

COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_, APPEARED BEFORE ME THE SAID INDIVIDUAL  
DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE (OR SHE) DULY ACKNOWLEDGED TO ME THAT HE (OR  
SHE) EXECUTED THE SAME AND THAT THE STATEMENTS THEREIN CONTAINED WERE TRUE TO THE BEST OF HIS (OR HER) KNOWLEDGE  
AND BELIEF.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

# MINIMUM STANDARD REQUIREMENTS - NCAR&EMS

## HEAVY RESCUE

HEAVY RESCUE IS DEFINED AS ADVANCED LEVELS OF ALL RESCUE, ADVANCED EXTRICATION, AND BASIC LIFE SUPPORT FUNCTIONS AS AN INITIAL RESPONDER WITH MINIMUM ADVANCED EQUIPMENT.

### 1. MINIMUM PERSONNEL / ORGANIZATION REQUIREMENTS:

NUMBER OF PERSONNEL WITH CERTIFICATION

(ENTER NUMBER OF PERSONNEL WITH EACH CERTIFICATION)

MEDICAL RESPONDER - # \_\_\_\_\_ EMT - # \_\_\_\_\_ EMT-D - # \_\_\_\_\_

EMT-I - # \_\_\_\_\_ EMT-P - # \_\_\_\_\_ RT - # \_\_\_\_\_ MICN - # \_\_\_\_\_ NO CERTIFICATION - # \_\_\_\_\_

***A MINIMUM OF EIGHT (8) PERSONNEL SHALL BE CERTIFIED AS RT'S***

### 2. TYPE OF RESCUE TO PERFORM AS SPECIFIED IN THE CONTRACT WITH THE AHJ:

INCLUDED BUT NOT LIMITED TO AND BASED ON LOCAL NEED: BASED ON NFPA 1670 THE MINIMUM STANDARD FOR HEAVY RESCUE SHALL BE AT THE OPERATIONS LEVEL EXCEPT FOR ADVANCED VEHICLE AND MACHINERY RESCUE AND THIS LEVEL IS SET AT THE TECHNICIAN LEVEL.

A. EXTRICATION

1. MOTOR VEHICLE AND MACHINERY
2. INDUSTRIAL/COMMERCIAL
3. RESIDENTIAL
4. AGRICULTURAL

B. ROPE RESCUE - (LOW AND HIGH ANGLE)

C. ADVANCED LIFTS AND STABILIZATION OF OBJECTS

D. ADVANCED SEARCHES: WILDERNESS AND WATER

1. WATER - BASED ON THE ERT RESCUE TECHNIQUES
2. LAND - BASED ON THE ERT STANDARD

### 3. VEHICLE:

VEHICLE(S) USED FOR HEAVY RESCUE SHALL BE CAPABLE OF TRANSPORTING RESCUE PERSONNEL AND EQUIPMENT TO AN INCIDENT SAFELY AND CANNOT EXCEED THE VEHICLE'S TOTAL GVWR, INCLUDING THE CHASSIS, BODY, AND RESCUE EQUIPMENT AND MEDICAL CARE EQUIPMENT WHEN LOADED. ALL EQUIPMENT SHALL BE LOADED ON APPARATUS AND RESPONSE READY.

### 4. MINIMUM REQUIRED EQUIPMENT:

YOU MUST HAVE EACH OF THE FOLLOWING ITEMS TO MEET ELIGIBILITY REQUIREMENTS FOR CERTIFICATION.

A. COMMUNICATIONS EQUIPMENT

- \_\_\_\_\_ 1 EACH MOBILE RADIO PER VEHICLE
- \_\_\_\_\_ 8 EACH PORTABLE RADIOS

ALL COMMUNICATIONS EQUIPMENT SHALL HAVE THE CAPABILITY TO COMMUNICATE BETWEEN EMERGENCY AGENCIES OF THE LOCAL JURISDICTION.

B. GENERATOR

- \_\_\_\_\_ 1 EACH GENERATOR, 5KW, MINIMUM, MOBILE
- \_\_\_\_\_ 1 EACH GENERATOR, 8KW, MINIMUM, MOBILE

C. LIGHTING EQUIPMENT

- \_\_\_\_\_ 8 EACH HANDLIGHTS, PORTABLE, BATTERY POWER OR RECHARGEABLE HANDLIGHTS.
- \_\_\_\_\_ 1 EACH QUARTZ LIGHTS, PORTABLE OR TRIPOD MOUNTED, TO EQUAL 4000 WATTS. (THIS IS COMBINED WATTAGE)
- \_\_\_\_\_ 1 EACH TOTAL OF 200 FT., MAY BE DIFFERENT LENGTHS, 12/3 EXT. CORDS
- \_\_\_\_\_ 2 EACH 12/3 GFCI

D. FIRE PROTECTION EQUIPMENT

- \_\_\_\_\_ 1 EACH EXTINGUISHER, PORTABLE, 10 LB., ABC TYPE
- \_\_\_\_\_ 1 EACH EXTINGUISHER, PORTABLE, 10 LB., CO 2 TYPE

E. PROTECTIVE CLOTHING: (MINIMUM OF EIGHT (8) SETS)

- \_\_\_\_\_ 8 PAIR GLOVES, LEATHER PALM
- \_\_\_\_\_ 8 PAIR GOGGLES/SAFETY GLASSES
- \_\_\_\_\_ 8 EACH PROTECTIVE COAT, PROTECTIVE COVERALLS FLAME RESIST. IE.EX. 6.0-7.5 NOMEX
- \_\_\_\_\_ 8 EACH PROTECTIVE PANTS, PROTECTIVE COVERALLS FLAME RESIST. IE. EX. 6.0-7.5 NOMEX
- \_\_\_\_\_ 8 PAIR PROTECTIVE FOOT WEAR
- \_\_\_\_\_ 8 EACH SAFETY RATED HELMET
- \_\_\_\_\_ 8 EACH HEARING PROTECTION

F. CRIBBING AND STABILIZATION

- \_\_\_\_\_ 60 EACH BLOCKS, 4"X4"X24" (MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR
- \_\_\_\_\_ 20 EACH BLOCKS, 2"X4"X24" (MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR
- \_\_\_\_\_ 12 EACH BLOCKS, 6"X6"X24" (MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR
- \_\_\_\_\_ 20 PAIR WEDGES, 4"X4"X18" (MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR
- \_\_\_\_\_ 2 EACH PER VEHICLE WHEEL CHOCKS
- \_\_\_\_\_ 8 EACH STEP CRIBBING
- \_\_\_\_\_ 16 EACH PICKETS 1"X48" MINIMUM, ROLLED STEEL OR # 8 REBAR EQUIVALENT
- \_\_\_\_\_ 16 EACH PICKETS CAPS/COVERS

G. HIGH LEVEL EQUIPMENT

- \_\_\_\_\_ 1 EACH ROPE, 1/2 IN., 900 FT., 9000 LB. TENSILE STRENGTH, LOW STRETCH (STATIC KERNMANTLE), MAY BE CUT TO DIFFERENT LENGTHS
- \_\_\_\_\_ 1 EACH ROPE, 5/8 IN. 300 FT., 13000 LB. TENSILE STRENGTH, LOW STRETCH (STATIC) KERNMANTLE, MAY BE CUT TO DIFFERENT LENGTHS
- \_\_\_\_\_ 4 EACH 11mm X 165 FT. HIGH STRETCH (DYNAMIC KERNMANTLE/HIGH IMPACT) ROPE
- \_\_\_\_\_ 4 EACH HARNESS, CLASS II TYPE
- \_\_\_\_\_ 4 EACH HARNESS, CLASS III TYPE
- \_\_\_\_\_ 36 EACH STEEL CARABINERS, LOCKING GATE, EXTRA LARGE D TYPE
- \_\_\_\_\_ 12 EACH DESCENDER, FIGURE 8, WINGED TYPE
- \_\_\_\_\_ 2 EACH BRAKE BAR 6-BAR TYPE
- \_\_\_\_\_ 1 EACH RIGGING PLATE
- \_\_\_\_\_ 24 EACH 8-mm PRUSSIK SLINGS, LENGTHS MAY VARY

\_\_\_\_\_ 8 EACH, 25 FT X 1/2 IN., BODY CORD, KERNMANTLE  
 \_\_\_\_\_ 8 EACH, 25 FT X 2 IN. TUBULAR WEBBING  
 \_\_\_\_\_ 6 EACH 5 FT X 1 IN. TUBULAR WEBBING - GREEN  
 \_\_\_\_\_ 6 EACH 12 FT X 1 IN. TUBULAR WEBBING - YELLOW  
 \_\_\_\_\_ 6 EACH 15 FT X 1 IN. TUBULAR WEBBING - BLUE  
 \_\_\_\_\_ 6 EACH 20 FT X 1 IN. TUBULAR WEBBING - RED  
 \_\_\_\_\_ 6 EACH 25 FT X 1 IN. TUBULAR WEBBING - BLACK  
 \_\_\_\_\_ 2 EACH BASKET STRETCHER, STOKES TYPE - WITH ADJUSTABLE BRIDLE (PREMADE OR MFG)  
 \_\_\_\_\_ 2 EACH TRIPLE SHEAVE PULLEYS, 5/8 IN. X 4 IN.  
 \_\_\_\_\_ 2 EACH DOUBLE SHEAVE PULLEYS, 5/8 IN. X 4 IN., STEEL  
 \_\_\_\_\_ 6 EACH SINGLE SHEAVE PULLEYS, 5/8 IN. X 4 IN., STEEL  
 \_\_\_\_\_ 2 EACH 1/2 IN. SINGLE SHEAVE PULLEY PRUSSIK MINDING  
 \_\_\_\_\_ 6 EACH EDGE ROLLERS/PADS

#### H. SHORT HANDLE TOOLS

\_\_\_\_\_ 2 EACH HAMMER, 4 LB., SLEDGE TYPE, 15 IN. HANDLE  
 \_\_\_\_\_ 2 EACH HAMMER, 22 OZ. CLAW - TYPE W/15 IN. HANDLE  
 \_\_\_\_\_ 2 EACH SHOVEL, MILITARY TYPE, FOLDING  
 \_\_\_\_\_ 1 EACH BOLT CUTTERS, 24 IN.  
 \_\_\_\_\_ 1 EACH BOLT CUTTERS, 36 IN.

#### I. LONG HANDLE TOOLS

\_\_\_\_\_ 2 EACH FLAT BAR  
 \_\_\_\_\_ 2 EACH PRY BAR, 15 IN.  
 \_\_\_\_\_ 3 EACH PRY BAR, 51 IN.  
 \_\_\_\_\_ 1 EACH, 36 IN. CROWBAR OR HALIGAN TOOL  
 \_\_\_\_\_ 1 EACH HALIGAN/HOOLIGAN BAR, 36 IN. HANDLE  
 \_\_\_\_\_ 1 EACH PICKS - POINT & CHISEL 36" HANDLE  
 \_\_\_\_\_ 1 EACH 10 FT. PIKE POLE  
 \_\_\_\_\_ 2 EACH HATCHET  
 \_\_\_\_\_ 1 EACH, 6 LB. FLAT HEAD AXE  
 \_\_\_\_\_ 1 EACH, 6 LB. PICK HEAD AXE  
 \_\_\_\_\_ 2 EACH 8 LB. SLEDGE HAMMER  
 \_\_\_\_\_ 2 EACH LONG HANDLE, ROUND POINT SHOVEL  
 \_\_\_\_\_ 2 EACH LONG HANDLE, SQUARE SHOVEL

#### J. CUTTING TOOLS

\_\_\_\_\_ 6 EACH RIGID FRAME HACKSAWS  
 \_\_\_\_\_ 36 EACH ASSORTED HACK SAW BLADES, 6 PER SAW  
 \_\_\_\_\_ 1 EACH HANDSAW, CARPENTER TYPE, RIPPING  
 \_\_\_\_\_ 1 EACH BOW SAW - 24 IN.  
 \_\_\_\_\_ 1 EACH CHAIN SAW, GASOLINE OR ELECTRIC, OR HYDRAULIC  
 \_\_\_\_\_ 1 EACH SPARE CHAIN  
 \_\_\_\_\_ 2 EACH RECIPROCATING SAW  
 \_\_\_\_\_ 24 EACH ASSORTED RECIPROCATING SAWBLADES  
 \_\_\_\_\_ 1 EACH ROTARY SAW 14", W/SPARE BLADES FOR METAL & MASONARY  
 \_\_\_\_\_ 1 EACH CIRCULAR SAW 7 1/4", W/6 SPARE BLADES  
 \_\_\_\_\_ 2 EACH BOTTLE OF SPRAY LUBRICATE  
 \_\_\_\_\_ 1 EACH AIR CHISEL - W/ASSORTED BITS, REGULATOR & HOSES  
 \_\_\_\_\_ 1 EACH IMPACT HAMMER, PARATECH TYPE 40 - W/ASSORTED BITS, GUAGES, REGULATORS & HOSES  
 \_\_\_\_\_ 1 EACH CHISEL BITS FOR ABOVE - 16" BULLPOINT, 11" X 3/4" CHISEL, 20"X3"SPADE

K. TRAFFIC AND CROWD CONTROL AND HAZ-MAT EQUIPMENT

- \_\_\_\_\_ 8 EACH TRAFFIC CONES OR REFLECTIVE TRIANGLES
- \_\_\_\_\_ 1 EACH BARRIER TAPE, 2000 FT.
- \_\_\_\_\_ 8 EACH TRAFFIC VEST, REFLECTIVE TYPE
- \_\_\_\_\_ 1 EACH INCIDENT COMMAND VEST KIT
- \_\_\_\_\_ 2 EACH FLASHLIGHT, WITH TRAFFIC WAND, RED OR ORANGE
- \_\_\_\_\_ 1 EACH PER VEHICLE, BINOCULARS, 7 X 50 mm POWER, WATERPROOF
- \_\_\_\_\_ 1 EACH D.O.T. EMERGENCY RESPONSE GUIDE BOOK
- \_\_\_\_\_ 1 EACH MULTI-GAS METER (TO INCLUDE O<sub>2</sub>, LEL & CO)

L. PULLING EQUIPMENT

- \_\_\_\_\_ 1 EACH WINCH 8000 LB. CAP, TRUCK MOUNTED
- \_\_\_\_\_ 2 EACH SINGLE SHEAVE SNATCH BLOCKS FOR WINCH
- \_\_\_\_\_ 2 EACH HANDWINCH, (COME-A-LONG TYPE), 2 TON AND MAY BE CHAIN OR CABLE. IF USING CABLE TYPE IT MUST HAVE SPARE HANDLE. WEBBING TYPE NOT ACCEPTED.
- \_\_\_\_\_ 4 EACH CHAIN, 3/8 X 6 FT., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
- \_\_\_\_\_ 4 EACH CHAIN, 3/8 X 12 FT., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
- \_\_\_\_\_ 1 EACH CHAIN, 3/8 X 20 FT., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
- \_\_\_\_\_ 8 EACH CHAIN SHORTENERS, 3/8 IN., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
- \_\_\_\_\_ 1 EACH PORT-A-POWER, 4 TON, RESCUE KIT
- \_\_\_\_\_ 2 EACH, 48 IN. HIGH LIFT JACKS
- \_\_\_\_\_ 2 EACH, 60 IN. HIGH LIFT JACKS
- \_\_\_\_\_ 2 EACH BOTTLE JACK, HYDRAULIC, 10 TON
- \_\_\_\_\_ 2 EACH BOTTLE JACK, HYDRAULIC, 20 TON
- \_\_\_\_\_ 1 EACH HIGH PRESSURE AIRBAG SET 200 TON CAPACITY-W/ACCESSORIES-HOSES, REGULATORS & GUAGES

M. HEAVY HYDRAULIC RESCUE TOOLS

- \_\_\_\_\_ 1 EACH HYDRAULIC SPREADER
- \_\_\_\_\_ 1 EACH HYDRAULIC CUTTER
- \_\_\_\_\_ 2 EACH HYDRAULIC RAM
- \_\_\_\_\_ 1 EACH POWER UNIT
- \_\_\_\_\_ 1 EACH BACK-UP POWER UNIT

N. HAND TOOLS - MECHANICS TOOLS (MANUAL & POWER)

- \_\_\_\_\_ 2 EACH SCREWDRIVERS, STRAIGHT BLADE, 15 IN.
- \_\_\_\_\_ 4 EACH SCREWDRIVERS, STRAIGHT BLADE, ASSORTED SIZES
- \_\_\_\_\_ 4 EACH SCREWDRIVERS, PHILLIPS BLADE, ASSORTED SIZES
- \_\_\_\_\_ 4 EACH CENTERPUNCH, SPRING LOADED
- \_\_\_\_\_ 1 EACH WRENCH, CRESCENT TYPE, 10 IN.
- \_\_\_\_\_ 1 EACH PIPEWRENCH, 18 IN.
- \_\_\_\_\_ 2 EACH BAILING HOOKS
- \_\_\_\_\_ 1 EACH KNIFE, UTILITY TYPE, HOOKED BLADE
- \_\_\_\_\_ 1 EACH HAMMER, 2 LB., MACHINIST TYPE
- \_\_\_\_\_ 1 EACH PLIERS, VISE GRIP TYPE, 6 IN.
- \_\_\_\_\_ 1 EACH PLIERS, VISE GRIP TYPE, 10 IN.
- \_\_\_\_\_ 1 EACH PLIERS, SLIP JOINT TYPE, 9 1/2 IN.
- \_\_\_\_\_ 1 EACH PLIERS, SLIP JOINT TYPE, 16 IN. - CHANNEL LOCK TYPE
- \_\_\_\_\_ 1 EACH COLD CHISELS, 1/2 IN. X 12 IN.
- \_\_\_\_\_ 1 EACH COLD CHISELS, 1 IN. X 12 IN.
- \_\_\_\_\_ 1 EACH TIN SNIPS, DOUBLE ACTION, 8 IN.
- \_\_\_\_\_ 1 EACH DRILL - HAMMER TYPE 3/4 IN., W/ASSORTED BITS
- \_\_\_\_\_ 1 EACH AIR WRENCH - W/HOSES, GUAGES, REGULATOR AND ACCESSORIES
- \_\_\_\_\_ 1 EACH SOCKET SET, 1/4 IN. DRIVE, STANDARD AND METRIC
- \_\_\_\_\_ 1 EACH SOCKET SET, 3/8 IN. DRIVE, STANDARD AND METRIC
- \_\_\_\_\_ 1 EACH SOCKET SET, 1/2 IN. DRIVE, STANDARD AND METRIC
- \_\_\_\_\_ 1 EACH IMPACT SOCKET SETS - 1/2 IN. DRIVE, STANDARD AND METRIC

- \_\_\_\_\_ 1 EACH SOCKET SET - 3/4 IN. DRIVE, STANDARD, 7/8 IN. THRU 2 3/8 IN.
- \_\_\_\_\_ 1 EACH COMBINATION WRENCH SET, STANDARD & METRIC SETS- STANDARD-1/4 IN. THRU 1 5/8 IN., METRIC, 6 mm THRU 32 mm
- \_\_\_\_\_ 1 EACH HEX KEY WRENCH SET STANDARD & METRIC 5/64, 3/8 & 1.5 mm, 10 mm
- \_\_\_\_\_ 1 EACH TORX DRIVERS SET, SOCKET TYPE, SIZES 15 - 45
- \_\_\_\_\_ 2 EACH ROLL OF ELECTRIC TAPE
- \_\_\_\_\_ 2 EACH ROLL OF DUCT TAPE

O. MISCELLANEOUS

- \_\_\_\_\_ 1 EACH RESOURCE BOOK OF LOCAL REGION
- \_\_\_\_\_ 1 SET OF INCIDENT COMMAND FORMS PER AHJ Download These at:  
[http://www.nimsonline.com/download\\_center/index.htm#forms](http://www.nimsonline.com/download_center/index.htm#forms)
- \_\_\_\_\_ 1 EACH ORGANIZATIONAL SOG'S
- \_\_\_\_\_ 1 EACH COUNTY MAP PER VEHICLE
- \_\_\_\_\_ 1 EACH N.C. STATE MAP PER VEHICLE
- \_\_\_\_\_ 2 EACH FIRE RETARDANT BLANKET
- \_\_\_\_\_ 1 EACH TARP, 8 FT. X 10 FT.
- \_\_\_\_\_ 2 EACH TARPS, 10 FT. X 12 FT.
- \_\_\_\_\_ 2 EACH TARPS, 18 FT. X 20 FT.
- \_\_\_\_\_ 1 EACH GLOBAL POSITIONING SYSTEM (GPS)
- \_\_\_\_\_ 1 EACH SET OF TOPOGRAPHICAL MAP SET (TO COVER LOCAL REGION)
- \_\_\_\_\_ 1 OSHA COMPLIANT SAFETY FUEL CAN PER AHJ

P. LADDERS

- \_\_\_\_\_ 1 EACH LADDER, EXTENSION TYPE, 24 FT. LENGTH, NFPA FIRE SERVICE RATED
- \_\_\_\_\_ 2 EACH LADDER, 12 FT. NFPA FIRE SERVICE RATED
- \_\_\_\_\_ 1 EACH LADDER, ATTIC TYPE, 10 FT. LENGTH MINIMUM, NFPA FIRE SERVICE RATED

Q. WATER RESCUE EQUIPMENT:

- \_\_\_\_\_ 8 EACH PFD, TYPE III, VEST TYPE, U.S. COAST GUARD APPROVED
- \_\_\_\_\_ 8 EACH WATER RESCUE HELMETS
- \_\_\_\_\_ 6 EACH ROPE (FLOATING), 3/8 IN. X 50 FT., WATER RESCUE THROW BAGS
- \_\_\_\_\_ 1 EACH ROPE, 7/16 IN. X 300 FT., 5000 LB., WATER RESCUE ROPE W/ BAG
- \_\_\_\_\_ 16 EACH ALUMINUM CARABINERS, NON-LOCKING
- \_\_\_\_\_ 16 EACH 5 mm X 4 FT. LOW STRETCH (STATIC) UTILITY (2 PER VEST)
- \_\_\_\_\_ 8 EACH WHISTLES
- \_\_\_\_\_ 8 EACH WATER RESCUE KNIVES
- \_\_\_\_\_ 8 EACH HIGH INTENSITY LIGHT (CHEMICAL OR BATTERY OPERATED)
- \_\_\_\_\_ 1 EACH 18 IN. TYPE IV THROWABLE DEVICE

R. SCBA UNITS

- \_\_\_\_\_ 4 EACH SELF CONTAINED BREATHING APPARATUS 30 MINUTE DURATION MINIMUM
- \_\_\_\_\_ 4 EACH SPARE AIR CYLINDERS (COMPATIBLE TO FIT ABOVE MENTIONED SCBA)
- \_\_\_\_\_ 4 EACH MOTION ALARMS (MAY BE CLIP ON OR INTEGRALLY MOUNTED)

S. MEDICAL CARE - ALL MEDICAL EQUIPMENT TO BE N.C.O.E.M.S. APPROVED

- \_\_\_\_\_ 2 EACH SPINE BOARDS 16 IN. X 6 FT. WITH STRAPS X 3
- \_\_\_\_\_ 1 EACH EXTRICATION DEVICE (K.E.D. TYPE)
- \_\_\_\_\_ 5 EACH EXTRICATION COLLARS, ASSORTED SIZES
- \_\_\_\_\_ 2 EACH OXYGEN CYLINDERS
- \_\_\_\_\_ 2 EACH OXYGEN REGULATORS, 0-15 LPM
- \_\_\_\_\_ 1 EACH BAG-VALVE MASK, WITH HIGH CONCENTRATION KIT: WITH MASKS FOR INFANT, CHILD AND ADULT
- \_\_\_\_\_ 2 EACH NON REBREATHING MASKS
- \_\_\_\_\_ 2 EACH NASAL CANNULAS, INFANT, CHILD AND ADULT
- \_\_\_\_\_ 1 EACH SUCTION DEVICE, PORTABLE SUCTION UNIT W/RIGID TIP OR SOFT TIP SUCTION CATHETER

- \_\_\_\_\_ 2 EACH BLANKET, THERMAL
- \_\_\_\_\_ 1 EACH SPLINT KIT, ASSORTED TO INCLUDE TRACTION SPLINTS
- \_\_\_\_\_ 1 EACH TRAUMA KIT - PER MEDICAL RESPONDER STANDARDS CRITERIA
- \_\_\_\_\_ 8 EACH P.P.E. FOR EACH PERSON PROVIDING MEDICAL CARE
- \_\_\_\_\_ 2 EACH BODY/EXPOSURE BAG