

# ***North Carolina Association of Rescue & E.M.S., Inc.***

## **ANNUAL MEETING**

*Fayetteville, North Carolina*

*September 05, 2025*

## **VOTING DELEGATE FORM**

*This is to certify that:*

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**Name**

*is a member of:*

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**Squad**

*and is authorized to vote on all matters of business presented to the delegates assembled for the annual business meeting on **September 05-06, 2025.***

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**Captain / Chief Signature / Date**

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**Captain / Chief Name Printed**

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**Date**

**Return to:** **N.C. Association of Rescue & EMS, Inc.**  
**PO Box 1914**  
**Goldsboro NC 27533-1914**  
**Email: [jfaircloth@ncarems.org](mailto:jfaircloth@ncarems.org)**  
**Fax: 919 736-7759**

Updated: 2025