NORTH CAROLINA ASSOCIATION OF RESCUE & EMERGENCY MEDICAL SERVICES, INC.

P.O. BOX 1914, GOLDSBORO, N.C. 27533-1914 TELEPHONE: 919/736-0506 FAX: 919/736-7759

E-MAIL: ncarems@ncarems.org

STATEMENT OF ELIGIBILITY

HEAVY RESCUE

*** PLEASE PRINT OR TYPE

NAME OF DEPARTMENT_____DATE_____

MAILING ADDRESS_____ST. ADDRESS_____

CITY_____STATE_____ZIP_____COUNTY_____

DEPARTMENT EMAIL ADDRESS_____

COMM CENTER PHONE #( )_____BUSINESS PHONE #( )_____

DEPARTMENT CELL PHONE #( )_____FAX # _____

CAPTAIN/CHIEF_____EMAIL ADDRESS_____

WORK PHONE # ( ) _____ HOME PHONE # ( ) _____CELL # ( ) _____

SECRETARY_____EMAIL ADDRESS_____

WORK PHONE # ( ) _____ HOME PHONE # ( ) _____CELL # ( ) _____

DOES YOUR SQUAD PROVIDE?

RESCUE ONLY___EMS ONLY___EMS/FIRE_____EMS/RESCUE___EMS/FIRE/RESCUE____ FIRE/RESCUE_____

DOCUMENTS NEEDED TO CERTIFY & MUST ACCOMPANY THIS STATEMENT OF ELIGIBILITY:

1) COPY OF STATE CHARTER

2) AUTHORITY TO OPERATE WITH CITY/COUNTY

Revised: 01/01/25

AUTHORITY TO OPERATE

TO BE SIGNED & NOTARIZED BY CITY OR COUNTY OFFICIAL

THIS IS TO CERTIFY THAT _____
Name of Department

IS AN ACTIVE OPERATING SERVICE, OPERATING IN _____CITY OR COUNTY AND IS HEREBY AUTHORIZED TO PROVIDE **HEAVY RESCUE** IN THE ABOVE MENTIONED CITY OR COUNTY.

_____PRINT NAME _____SIGNED
COUNTY OR CITY OFFICIAL

_____TITLE

(NOTARY SEAL)

COUNTY OF_____STATE OF_____

ON THE _____DAY OF _____ 20_____, APPEARED BEFORE ME THE SAID INDIVIDUAL DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE(OR SHE) DULY ACKNOWLEDGED TO ME THAT HE (OR SHE) EXECUTED SAME AND THAT THE STATEMENT THEREIN CONTAINED WERE TRUE TO THE BEST OF HIS (OR HER) KNOWLEDGE AND BELIEF.

MY COMMISSION EXPIRES: _____NOTARY PUBLIC

TO BE SIGNED & NOTARIZED BY DEPARTMENT OFFICIAL

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(NOTARY SEAL)

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MY COMMISSION EXPIRES: _____NOTARY PUBLIC

BOTH SIGNATURES ARE REQUIRED

MINIMUM STANDARD REQUIREMENTS - NCAR&EMS

HEAVY RESCUE

HEAVY RESCUE IS DEFINED AS ADVANCED LEVELS OF ALL RESCUE, ADVANCED EXTRICATION, AND BASIC LIFE SUPPORT FUNCTIONS AS AN INITIAL RESPONDER WITH MINIMUM ADVANCED EQUIPMENT.

1. *MINIMUM PERSONNEL / ORGANIZATION REQUIREMENTS:*

PLEASE PROVIDE VERIFICATION OF CERTIFICATION OF THE EIGHT (8) PERSONNEL HOLDING THE RESCUE CERTIFICATIONS LISTED BELOW. VERIFICATION EXAMPLES MAY INCLUDE, BUT ARE NOT LIMITED TO CERTIFICATES, TRANSCRIPTS, ETC.

A MINIMUM OF EIGHT (8) PERSONNEL SHALL HOLD RESCUE CERTIFICATIONS AS ERT, RT-VMR & RT-ROPES, TR-VMR & TR-ROPES, TECHNICAL RESCUER & TR-VEHICLE RESCUE & TR MACHINERY & AGRICULTURE, OR TR ROPES & TR COMMON PASSENGER VEHICLE & TR MACHINERY & AGRICULTURE

2. *TYPE OF RESCUE TO PERFORM:*

AS SPECIFIED BY THE CONTRACT WITH THE AHJ

3. *VEHICLE:*

VEHICLE(S) USED FOR HEAVY RESCUE SHALL BE CAPABLE OF TRANSPORTING RESCUE PERSONNEL AND EQUIPMENT TO AN INCIDENT SAFELY AND CANNOT EXCEED THE VEHICLE'S TOTAL GVWR, INCLUDING THE CHASSIS, BODY, AND RESCUE EQUIPMENT AND MEDICAL CARE EQUIPMENT WHEN LOADED. ALL EQUIPMENT SHALL BE LOADED ON APPARATUS AND RESPONSE READY.

4. MINIMUM REQUIRED EQUIPMENT: DEPT. NAME_____

NCAR&EMS, INC.,
REPRESENTATIVE_____**DATE:**_____

APPROVED: _____YES _____NO INSPECTOR'S SIGNATURE: _____

YOU MUST HAVE EACH OF THE FOLLOWING ITEMS TO MEET ELIGIBILITY REQUIREMENTS FOR CERTIFICATION.

A. COMMUNICATIONS EQUIPMENT

_____ 1 - MOBILE RADIO PER VEHICLE
_____ 8 - PORTABLE RADIOS

ALL COMMUNICATIONS EQUIPMENT SHALL HAVE THE CAPABILITY TO COMMUNICATE BETWEEN EMERGENCY AGENCIES OF THE LOCAL JURISDICTION.

B. GENERATOR

_____ 1 GENERATOR, 5KW, MINIMUM, MOBILE
_____ 1 GENERATOR, 8KW, MINIMUM, MOBILE

C. LIGHTING EQUIPMENT

_____ 8 HANDLIGHTS, PORTABLE, BATTERY POWER OR RECHARGEABLE HANDLIGHTS.
_____ ADEQUATE SCENE LIGHTS TO ILLUMINATE THE SCENE PER THE AHJ. MAY BE PORTABLE, TRIPOD MOUNTED, LIGHT TOWER OR OTHER TYPE LIGHTS. FLASHLIGHTS WILL NOT BE INCLUDED IN THESE LIGHTS. (THESE LIGHTS MAY BE QUARTZ, FLOURESCENT, LED, ETC.)
_____ 200 FT. TOTAL OF 12/3 EXT. CORDS, MAY BE DIFFERENT LENGTHS
_____ 2 - 12/3 GFCI

D. FIRE PROTECTION EQUIPMENT

_____ 1 EXTINGUISHER, PORTABLE, 10 LB., ABC TYPE
_____ 1 EXTINGUISHER, PORTABLE, 10 LB., CO 2 TYPE

E. PROTECTIVE CLOTHING: MINIMUM OF EIGHT (8) SETS

_____ 8 PAIR GLOVES, LEATHER PALM
_____ 8 PAIR GOGGLES/SAFETY GLASSES
_____ 8 PROTECTIVE COATS, PROTECTIVE COVERALLS FLAME RESIST. IE.EX. 6.0-7.5 NOMEX
_____ 8 PROTECTIVE PANTS, PROTECTIVE COVERALLS FLAME RESIST. IE. EX. 6.0-7.5 NOMEX
_____ 8 PAIR PROTECTIVE FOOTWEAR
_____ 8 SAFETY RATED HELMET
_____ 8 HEARING PROTECTION

F. CRIBBING AND STABILIZATION

_____ 60 BLOCKS, 4"X4"X24" (MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR
_____ 20 BLOCKS, 2"X4"X24" (MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR

_____ 12 BLOCKS, 6"X6"X24" (MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR
_____ 12 PAIR WEDGES, 6"X6"X24" (MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR
_____ 20 PAIR WEDGES, 4"X4"X18" (MINIMUM), PREFERRED SOUTHERN YELLOW PINE OR DOUGLAS FIR
_____ 2 PER VEHICLE WHEEL CHOCKS – (Note: Not Required on Department Ambulances)
_____ 8 STEP CRIBBING (WOOD OR COMMERCIALLY MADE)
_____ 16 PICKETS 1"X48" MINIMUM, ROLLED STEEL OR # 8 REBAR EQUIVALENTS
_____ 16 EACH PICKETS CAPS/COVERS

G. HIGH LEVEL EQUIPMENT

High level equipment software and hardware must meet NFPA 2500 general use requirements. Life safety rope will be 11mm-16mm in diameter with a minimum breaking strength of 40 kN. All hardware must be sized and rated specifically for the size of rope being used at the department. These updates are not required if you have successfully been inspected previously by NCAREMS.

_____ 1,200 FT - GENERAL USE LIFE SAFETY ROPE AS SPECCIFIED IN NFPA 2500. THIS MAY BE CUT TO DIFFERENT LENGTHS. (NOTE – AGENCIES WILL BE REQUIRED TO MAINTAIN MANUFACTURER'S DOCUMENTATION TO DEMONSTRATE COMPLIANCE WITH THE ABOVE REQUIREMENTS DURING AN INSPECTION, UNLESS YOU HAVE BEEN SUCCESSFULLY INSPECTED BY A PREVIOUS NCAREMS STANDARD AND RETAINED THE ORIGINAL EQUIPMENT). ACCORDINGLY, THE NFPA GENERAL USE LIFE SAFETY ROPES ARE TO BE 11 mm to 16 mm IN DIAMETER WITH A MBS OF 40 KN.
_____ 4 HARNESSES, CLASS II TYPE
_____ 4 HARNESSES, CLASS III TYPE (MAY BE A CLASS II W/CHEST HITCH ATTACHED)
_____ 36 CARABINERS, LOCKING GATE, MUST MEET NFPA 2500 GENERAL USE REQUIREMENTS (ALUMINUM UST BE STAMPED). HARDWARE MUST BE SPECIFICALLY SIZED FOR THE SIZE OF ROPE BEING USED.THESE UPDATES ARE NOT REQUIRED IF YOU HAVE BEEN SUCCESSFULLY INSPECTED BY A PREVIOUS NCAREMS STANDARD AND RETAINED THAT EQUIPMENT.
_____ 9 DESCENDERS, MAY BE ANY COMBINATION OF APPROVED GENERAL USE DESCENDERS WITH A MINUMUM OF ONE (1) BRAKE BAR RACK. (IF USING 8'S MUST BE WINGED TYPE)
_____ 1 RIGGING PLATE
_____ 24 - 7mm – 9mm PRUSSIK SLINGS, LENGTHS MAY VARY PER THE AHJ's NEEDS. (Note: EYE TO EYE OR SOWN SLINGS MAY BE SUBSTITUTED FOR THE ABOVE BUT MUST MEET THE REQUIREMENTS of NFPA 2500 GENERAL USE AND BE CORRECTLY SIZED FOR THE SIZE OF ROPE BEING USED)
_____ 8 25 FT GENERAL USE LIFE SAFETY ROPE
~~_____ 8 25 FT X 1 IN., WEBBING – THIS IS IN ADDITION TO THE NFPA COLORS BELOW TUBULAR IS RECOMMENDED)~~
_____ 6 5 FT X 1 IN. TUBULAR WEBBING - GREEN
_____ 6 12 FT X 1 IN. TUBULAR WEBBING - YELLOW
_____ 6 15 FT X 1 IN. TUBULAR WEBBING - BLUE
_____ 6 20 FT X 1 IN. TUBULAR WEBBING - RED
_____ 10 25 FT X 1 IN. TUBULAR WEBBING - BLACK
_____ 2 BASKET STRETCHER, STOKES TYPE - WITH ADJUSTABLE BRIDLE (PREMADE OR MFG)
_____ 4 DOUBLE SHEAVE PULLEYS, 2 IN. MINIMUM DIAMETER & RATED FOR GENERAL USE OR 2 PERSON LOADS, MAY BE STEEL, ALUMINUM, ETC
_____ 8 SINGLE SHEAVE PULLEYS, 2 IN. MINIMUM DIAMETER & RATED FOR GENERAL USE OR 2 PERSON LOADS MAY BE STEEL, ALUMINUM, ETC
_____ 2 2 IN. MINIMUM DIAMETER SINGLE SHEAVE PULLEY PRUSSIK MINDING RATED FOR GENERAL USE OR 2 PERSON LOADS
_____ 6 EDGE ROLLERS/PADS
_____ 1 CINCH COLLAR

H. HANDLED TOOLS

_____ 2 HAMMER, 4 LB., SLEDGE TYPE, 15 IN. HANDLE
_____ 2 HAMMER, 22 OZ. CLAW - TYPE W/15 IN. HANDLE
_____ 2 SHOVEL, MILITARY TYPE, FOLDING
_____ 1 BOLT CUTTERS, 24 IN.
_____ 1 BOLT CUTTERS, 36 IN.
_____ 2 FLAT TYPE PRY BAR
_____ 2 PRY BAR, 15 IN.
_____ 3 PRY BAR, 51 IN.
_____ 1 36 IN. CROWBAR
_____ 1 HALIGAN/HOOLIGAN BAR, 36 IN. HANDLE
_____ 1 PICKS - POINT & CHISEL 36" HANDLE
_____ 1 10 FT. PIKE POLE
_____ 2 HATCHET (Note: A Pry Axe may be substituted for a hatchet)
_____ 1 6 LB. FLAT HEAD AXE
_____ 1 6 LB. PICK HEAD AXE
_____ 2 8 LB. SLEDGEHAMMER
_____ 2 LONG HANDLE, ROUND POINT SHOVEL
_____ 2 LONG HANDLE, SQUARE SHOVEL

I. CUTTING TOOLS

_____ 2 RIGID FRAME HACKSAWS
_____ 12 ASSORTED HACK SAW BLADES
_____ 1 HANDSAW, CARPENTER TYPE, RIPPING
_____ 1 BOW SAW - 24 IN.
_____ 1 CHAIN SAW, ~~GASOLINE OR ELECTRIC~~, SPARE CHAIN
_____ 1 PAIR CHAINSAW CHAPS
_____ 4 RECIPROCATING SAWS ~~@ LEAST ONE MUST BE ELECTRIC (AC CORDED) BATTERY POWERED TOOLS MUST HAVE 1 SPARE BATTERY PER TOOL~~
_____ 24 ASSORTED RECIPROCATING SAWBLADES
_____ 1 ROTARY SAW 14", W/SPARE BLADES FOR METAL & MASONARY
_____ 1 CIRCULAR SAW 7 1/4", W/6 SPARE BLADES
_____ 2 BOTTLES OF SPRAY LUBRICANT (NON-FLAMMABLE)
_____ 1 AIR CHISEL - W/ASSORTED BITS, REGULATOR & HOSES
_____ 1 IMPACT HAMMER, W/1 - BULLPOINT, 1 - CHISEL AND 1 - SPADE, GAUGES, HOSES and REGULATORS. (ACCEPTABLE TOOLS MAY INCLUDE EITHER THE PARATECH PAKHAMMER TYPE OR AJAX X11 – RK AXESS)

J. TRAFFIC AND CROWD CONTROL AND HAZ-MAT EQUIPMENT

_____ 8 TRAFFIC CONES OR REFLECTIVE TRIANGLES
_____ 1 BARRIER TAPE, 2000 FT.
_____ 8 TRAFFIC VEST, REFLECTIVE TYPE (MUST BE DOT COMPLIANT PER AHJ)
_____ 1 INCIDENT COMMAND VEST KIT
_____ 2 FLASHLIGHTS, WITH TRAFFIC WAND, RED, YELLOW OR ORANGE
_____ 1 PAIR OF BINOCULARS PER RESCUE VEHICLE, 7 X 50 mm POWER
_____ 1 D.O.T. EMERGENCY RESPONSE GUIDEBOOK PER RESCUE VEHICLE – CURRENT EDITION (DIGITAL OR HARDCOPY)
_____ 1 MULTI-GAS METER (TO INCLUDE 02, LEL & CO)

K. PULLING, LIFTING AND TOWING EQUIPMENT

_____ 1 WINCH 8000 LB. CAP, TRUCK MOUNTED
_____ 2 SINGLE SHEAVE SNATCH BLOCKS FOR WINCH
_____ 2 HANDWINCH, (COME-A-LONG TYPE), 2 TON AND MAY BE CHAIN OR CABLE. WEBBING TYPE NOT ACCEPTED).
_____ 4 CHAIN, 3/8 X 6 FT., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
_____ 4 CHAIN, 3/8 X 12 FT., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
_____ 1 CHAIN, 3/8 X 20 FT., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS
_____ 8 CHAIN SHORTENERS, 3/8 IN., GRADE 70 TRANSPORT CHAIN-W/CLEVIS HOOKS

_____ 1 PORT-A-POWER, 4 TON, RESCUE KIT
_____ 2 48 IN. HIGH LIFT JACKS
_____ 2 60 IN. HIGH LIFT JACKS
_____ 2 BOTTLE JACK, HYDRAULIC, 10 TON
_____ 2 BOTTLE JACK, HYDRAULIC, 20 TON
_____ 1 HIGH PRESSURE AIRBAG SET, 200 TON CAPACITY-W/ACCESSORIES-HOSES, REGULATORS & GAUGES

L. HEAVY HYDRAULIC RESCUE TOOLS

_____ 1 HYDRAULIC SPREADER
_____ 1 HYDRAULIC CUTTER
_____ 2 HYDRAULIC RAMS
_____ 1 POWER UNIT
_____ 1 BACK-UP POWER UNIT
Note: Battery operated hydraulic rescue tools may be used in substation of other similar type power tools. If using battery operated hydraulic rescue tools you must have 1 Spare Battery Per Tool.

M. HAND TOOLS - MECHANICS TOOLS (MANUAL & POWER)

_____ 6 SCREWDRIVERS, STRAIGHT BLADE, ASSORTED SIZES AT LEAST 2 MUST BE 15 IN.
_____ 4 SCREWDRIVERS, PHILLIPS BLADE, ASSORTED SIZES
_____ 4 CENTERPUNCH, SPRING LOADED
_____ 1 WRENCH, CRESCENT TYPE, 10 IN
_____ 1 PIPEWRENCH, 18 IN
_____ 1 KNIFE, UTILITY TYPE, HOOKED BLADE
_____ 1 HAMMER, 2 LB., MACHINIST TYPE
_____ 1 PLIERS, VISE GRIP TYPE, 6 IN.
_____ 1 PLIERS, VISE GRIP TYPE, 10 IN.
_____ 1 PLIERS, SLIP JOINT TYPE, 9 1/2 IN.
_____ 1 PLIERS, SLIP JOINT TYPE, 16 IN. - CHANNEL LOCK TYPE
_____ 1 COLD CHISEL, 1/2 IN. X 12 IN.
_____ 1 COLD CHISEL, 1 IN. X 12 IN.
_____ 1 PAIR 8 IN. TIN SNIPS
_____ 1 DRILL - HAMMER TYPE 3/4 IN., W/ASSORTED BITS
_____ 1 IMPACT WRENCH 1/2 IN. DRIVE
_____ 1 SOCKET SET, 1/4 IN. DRIVE, STANDARD (3/16 THRU 1/2) AND METRIC (4 THRU 13 MM)
_____ 1 SOCKET SET, 3/8 IN. DRIVE, STANDARD (7/16 THRU 13/16) AND METRIC (8 THRU 19 MM)
_____ 1 SOCKET SET, 1/2 IN. DRIVE, STANDARD (7/16 THRU 1″) AND METRIC (9 THRU 22 MM)
_____ 1 IMPACT SOCKET SET 1/2 IN. DRIVE, STANDARD (7/16 THRU 1″) AND METRIC (9 THRU 22 MM)
_____ 1 SOCKET SET - 3/4 IN. DRIVE, STANDARD, 7/8 IN. THRU 2 3/8 IN.
_____ 1 COMBINATION WRENCH SET, STANDARD & METRIC SETS- STANDARD-1/4 IN. THRU 1 5/8 IN., METRIC, 6 mm THRU 32 mm
_____ 1 HEX KEY WRENCH SET STANDARD & METRIC 5/64, 3/8 & 1.5 mm THRU 10 mm
_____ 1 TORX DRIVERS SET, SOCKET TYPE, SIZES 15 THRU 45
_____ 2 ROLL OF ELECTRIC TAPE
_____ 2 ROLL OF DUCT TAPE

N. MISCELLANEOUS

_____ 1 SET OF PRINTED INCIDENT COMMAND FORMS PER AHJ: Download these forms at the following link which: http://www.ncarems.org/standards.php
_____ 1 SET 0F DEPARTMENTAL SOG'S - ONSITE
_____ 1 COUNTY MAP PER VEHICLE
_____ 1 N.C. STATE MAP PER VEHICLE
_____ 2 FIRE RETARDANT BLANKETS
_____ 4 TARPS, 10 FT. X 12 FT. (MINIMUM SIZE)
_____ 2 TARPS, 18 FT. X 20 FT
_____ 1 GLOBAL POSITIONING SYSTEM (GPS) (NOTE: GPS MUST BE ABLE TO ACCEPT COORDINATES FOR LANDING ZONES, SEARCHES & MAY NOT BE A VEHICLE TYPE NOR A CELL PHONE)
_____ 1 SET OF TOPOGRAPHICAL MAPS SET TO COVER LOCAL REGION (ELECTRONIC OR PAPER VERSIONS ACCEPTED)
_____ 1 OSHA COMPLIANT SAFETY FUEL CAN
_____ 1 LANDING ZONE LIGHT KIT (CAN BE MANUFACTURED OR CUSTOM MADE BY AHJ. IF YOUR AHJ USES VEHICLES OR OTHER MEANS FOR LZ SETUP, PLEASE SPECIFY YOUR PLAN TO THE INSPECTOR)

O. LADDERS

_____ 1 LADDER, EXTENSION TYPE, 24 FT. LENGTH, NFPA FIRE SERVICE RATED
_____ 2 LADDERS, 12 FT. NFPA FIRE SERVICE RATED
_____ 1 LADDER, ATTIC TYPE, 10 FT. LENGTH MINIMUM, NFPA FIRE SERVICE RATED

P. WATER RESCUE EQUIPMENT:

_____ 8 PFD, TYPE III/V, VEST TYPE, U.S. COAST GUARD APPROVED – (NOTE: THE STANDARDS COMMITTEE RECOMMENDS THAT IF AN ORGANIZATION IS PLANNING TO BECOME CERTIFIED AT THE SWIFTWATER LEVEL THE ORGANIZATION PURCHASE THE TYPE V, RATHER THAN THE TYPE III VESTS TO REDUCE EXPENSE LATER)
_____ 8 WATER RESCUE HELMETS
_____ 6 WATER RESCUE THROW BAGS (A FLOATING ROPE AS DEFINED by NFPA 1006,2021 EDITION AND IS OF SUFFICIENT DIAMETER TO BE GRIPPED BY BARE WET HANDS),3/8 IN. X 70 FT
_____ 300 FT OF WATER RESCUE ROPE W/STORAGE BAG, (A FLOATING ROPE AS DEFINED by NFPA 1006, 2021 EDITION AND IS OF SUFFICIENT DIAMETER TO BE GRIPPED BY BARE WET HANDS)
_____ 1 18 IN. TYPE IV THROWABLE DEVICE

Q. SCBA UNITS

_____ 4 SELF CONTAINED BREATHING APPARATUS MINIMUM 30 MINUTE DURATION EACH WITH A P.A.S.S. (Personal Alert Safety System) Device ALARM
_____ 4 SPARE AIR CYLINDERS (COMPATIBLE TO FIT ABOVE MENTIONED SCBA)

R. MEDICAL CARE - ALL MEDICAL EQUIPMENT TO BE N.C.O.E.M.S. APPROVED

_____ 1 LONG SPINE BOARD, WITH STRAPS PER AHJ
_____ 1 EXTRICATION DEVICE (K.E.D. TYPE)
_____ 3 EXTRICATION COLLARS, 2 ADULT & 1 PEDIATRIC
_____ 2 OXYGEN CYLINDERS
_____ 1 OXYGEN REGULATORS, 0-15 LPM
_____ 1 NON REBREATHING MASKS, INFANT, CHILD AND ADULT
_____ 2 NASAL CANNUALS - ADULT, CHILD AND INFANT
_____ 1 BAG-VALVE MASK, WITH HIGH CONCENTRATION KIT FOR ADULT, CHILD & INFANT
_____ 1 SUCTION DEVICE, PORTABLE SUCTION UNIT W/RIGID TIP OR SOFT TIP SUCTION CATHETER
_____ 1 BLANKET
_____ 1 UPPER/LOWER EXTRIMITY IMMOBILIZATION DEVICES

_____ 1 TRAUMA KIT - PER MEDICAL RESPONDER STANDARDS CRITERIA
_____ 1 BODY/EXPOSURE BAG

NOTE: IF AGENCY HAS A NCOEMS PERMITTED AMBULANCE, THE ABOVE MEDICAL CARE EQUIPMENT WILL BE AUTOMATICALLY CREDITED DURING THE INSPECTION.